General Society Sons of the Revolution

TRENT TROPHY SIX-MONTH ACTIVITY REPORT

For ☐ Jan-Jun or ☐ Jul-Dec (check one)

State Society _____ Date Due: (YYYY) ____20_____

We are in the category of (check one) ☐ Large Society; ☐ Medium Society; ☐ Small Society
Large (200 +), Medium (100 – 199), Small (under 100)

Number of Members: _____ Number of Junior Members: _____

A. State Society Meetings

1. Meetings of the State Society's Board of Managers or Board of Directors closed to the general membership.
   Number of meetings during period _____ x 100 pts. _____pts
2. Meetings or events organized or co-sponsored by the State Society open to the general membership.
   A "program" is the presentation of a speaker, film, discussion, musical event, etc.

Date	Description		Full meal? Check and Add 50 pts	Program? Check and Add 50 pts	Total Points
_____	_____	X 150 pts	_____	_____	_____pts
_____	_____	X 150 pts	_____	_____	_____pts
_____	_____	X 150 pts	_____	_____	_____pts
_____	_____	X 150 pts	_____	_____	_____pts
_____	_____	X 150 pts	_____	_____	_____pts
_____	_____	X 150 pts	_____	_____	_____pts
_____	_____	X 150 pts	_____	_____	_____pts

3. Meetings or events **organized or co-sponsored** by the State Society with a program open to the general public.
   Included in this category are wreath-laying activities, July 4 ceremonies, etc.

Date	Description		
_____	_____	200 pts	_____pts
_____	_____	200 pts	_____pts
_____	_____	200 pts	_____pts
_____	_____	200 pts	_____pts
_____	_____	200 pts	_____pts
_____	_____	200 pts	_____pts
_____	_____	200 pts	_____pts
_____	_____	200 pts	_____pts

TOTAL POINTS THIS PAGE: _____pts

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For period Jan-Jun of Jul-Dec (circle one)

State Society_____ Date Due: (YYYY) ___20_____

TOTAL POINTS CARRIED OVER FROM BOTTOM OF PAGE ONE _____pts

CHAPTER MEETINGS

1. Meetings and events organized by the Chapter(s) open to the general membership.

Number of meetings during the reporting period_____x 100 pts _____pts

C. COLOR GUARD ACTIVITIES

Points in the category are available only if:
(1) The Color Guard has existed since the beginning of this reporting period.
(2) It has met for at least two hours in a training session or drill under the direction of a Manual of Arms during the reporting period: and
(3) It has had only official Color Guard members carry flags in at least one public ceremony during the reporting period.

For "large" societies (check one only):
___ We have at least 15 Color Guard members add 400 pts _____pts
___ We have at least 5 Color Guard members add 150 pts _____pts

For "medium" societies (check one only)
___We have at least 7 Color Guard members add 400 pts _____pts
___We have at least 3 Color Guard members add 150 pts _____pts

For "small" societies (check one only):
___We have at least 3 Color Guard members add 400 pts _____pts
___We have at least 2 Color Guard members add 150 pts _____pts

D. CONTRIBUTIONS AND SCHOLARSHIPS

How much money has your State Society and its Chapters given during the reporting period in the form of contributions to charitable activities of other organizations and in scholarships funds? You may estimate the cost of trophies, etc. that have been presented. Enter each contribution or scholarship separately.

$_____ x .10 = _____pts. Enter this amount or 100 points, whichever is greater: _____pts
$_____ x .10 = _____pts. Enter this amount or 100 points, whichever is greater: _____pts
$_____ x .10 = _____pts. Enter this amount or 100 points, whichever is greater: _____pts

E. WEB SITE ACTIVITY

If your State Society has created its own Web site, was it active during most of this reporting period?

___Yes. Web site address_____add 100 pts _____pts

The best Web site in your size category during the reporting period as judged by the Awards Committee will receive 250 extra points. The award will be based on content, design and timeliness of information.

TOTAL CUMULATIVE POINTS: **_____pts**

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For period Jan-Jun or Jul-Dec (circle one)

State Society_____ Date Due: (YYYY) __20_____

TOTAL POINTS CARRIED OVER FROM THE BOTTOM OF PAGE TWO _____pts

F. PUBLICATION ACTIVITIY

If your State Society has a newsletter, list the title:_____

Dates of issues published during reporting period (e.g., March 201x, Fall 201x) _____ _____

_____ _____

Number of issues published during reporting period: _____ x 150 points _____pts

Did you publish an annual report distributed to all your members during the reporting period? (add 100 pts) _____pts
If yes, attach a copy.

Copies of newsletters and annual reports must be received by General Society Headquarters to be eligible for points. If you are not currently mailing an archive copy to Headquarters as issues are published, submit copy/copies of those published during the period, attached to this report. The best newsletter in your category during the reporting period as judged by the Awards Committee will receive 250 extra points. The award will be based on frequency, content, design and timeliness of information.

You will also receive points at the end of the Triennial period based on the column inch total of your State Society reports and number of photos and contributions to the pages of Drumbeat, Drumbeat pictures = 100 pts, column inch = 25 pts; Drumbeat article = 500 pts. The Awards Committee will compile these points.

G. EDUCATIONAL ACTIVITIES

State Societies and their Chapters are encouraged to offer financial assistance to educational activities such as the operation or support of museums and libraries and the publication and distribution of educational materials.

For "large" societies: 1 pt for every $3 spent (maximum $18,000 or 6,000 pts) _____pts

For "medium" societies: 1 pt for every $2 spent (maximum $12,000 or 6,000 pts) _____pts

For "small" societies: 1 point for every $1 spent (maximum $6,000 pts) _____pts

H. REPRESENTATION AT TRIENNIAL MEETING

Did your State Society have at least one official representative at the 2015 Triennial Meeting?

☐ Yes. Name_____(add 400 pts) _____pts

TOTAL POINTS: _____pts

I attest that this is an accurate representation of State Society activity during the reporting period.

_____	_____	_____
Signature	**State Society Office**	**Date**

Forms received after the due date will be assessed a penalty of 10% of points earned. Forms received two weeks late will not qualify for points. Send one copy of this completed form to General Headquarters, and retain one for your files.